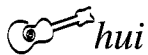


## Kanaka Waiwai

<sup>F</sup> Ma ke ala hele 'o Iesū  
<sup>Bb</sup> I hālāwai aku ai  
<sup>C7</sup> Me ke kanaka, 'ōpio hanohano  
<sup>G7</sup> Kaulana i ka waiwai  
<sup>F</sup> Pane mai ē ka 'ōpio  
<sup>Bb</sup> "E ku'u haku maika'i  
<sup>Bb</sup> He aha ho'i ka'u e hana aku ai  
<sup>G7</sup> I loa'a ē ke ola mau?"



<sup>Bb</sup> "E hā'awi, e hā'awi lilo  
<sup>F</sup> I kou mau waiwai  
<sup>C7</sup> Huli a hahai mai ia'u  
<sup>F</sup> I loa'a ē ke ola mau"

<sup>F</sup> Minamina ē ka 'ōpio  
<sup>Bb</sup> I kona mau waiwai  
<sup>C7</sup> I ke kū'ai a hā'awi lilo aku  
<sup>G7</sup> I ka po'e nele a hune  
<sup>F</sup> Huli a'e 'o Iesū lā  
<sup>Bb</sup> Pane aku i ka 'ōpio  
<sup>Bb</sup> "A'ole a'e hiki ke kanaka waiwai  
<sup>G7</sup> I ke aupuni o ka lani"

It was on the path that Jesus  
 Chanced to meet  
 With a young man of position  
 Renowned for his wealth  
 The youth spoke, saying  
 "O my good lord  
 What, indeed, must I do  
 To gain eternal life?"

*chorus:*  
 "Give away, give away completely  
 All of your many riches  
 Turn and follow me  
 To gain eternal life"

The youth regretted parting  
 With his many riches  
 To be sold and given away  
 To the poor and the destitute  
 Jesus then turned  
 Responding to the youth  
 "The rich man shall never reach  
 The kingdom of heaven"

<sup>F</sup> Let me walk through Paradise with you <sup>F7</sup> Lord  
<sup>Bb</sup> Take my hand and lead me there <sup>F</sup>  
<sup>C7</sup> All my earthly treasures I will gladly give <sup>Dm</sup>  
<sup>G7</sup> Teach me how to love and how to share <sup>C7</sup>  
<sup>F</sup> Greed and lust and vanity were mine <sup>F7</sup> Lord  
<sup>Bb</sup> Then I found your love <sup>A7</sup> divine  
<sup>Bb</sup> Now on my knees I pray that I can find the way <sup>F</sup>  
<sup>G7</sup> Let me walk through Paradise with you <sup>F</sup> (Iā 'oe) <sup>F7</sup>

*Originally known as Iesū Me Ke Kanaka Waiwai, its message is founded in the Bible, "It is easier for a camel to go through the needle's eye than for a rich man to enter into the kingdom of God." George Kanahale explained that, although there is some controversy regarding authorship, he believed it to be written by Johnny Almeida. The English lyrics, which are often inserted between the chorus and the second verse, were not part of the original composition. 1915.*